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To: US Patent and Trademark Office **From:** Larry E. Henneman, Jr.

Fax: (703) 872-9308

Pages: 12, including cover sheet

Phone: 571-272-4904

Date: March 9, 2005

Re: Amendment After Final

CC:

☒ **Urgent** ☐ **For Review** ☐ **Please Comment** ☒ **Please Confirm Receipt**

● **ATTENTION:** This facsimile transmission may contain confidential attorney-client communication and/or attorney work-product. If you receive this transmission in error, please take necessary measures to maintain its confidentiality, and notify the sender immediately.

Applicant: Firestone

Attorney Docket: 0026-011

Application No.: 10/044,398

Examiner: Hwu, Davis D.

Filed: January 9, 2002

Art Unit: 3752

Title: Truck Wash Automatic Chemical Ratio Proportioning

The following documents are transmitted herewith for filing in the above referenced application:

1. Transmittal Letter (1 page); and
2. Amendment/Response (10 pages).

AFTER FINAL

| | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------|------------------------------------------|---------------------------------|-------|-------------------------|
| AMENDMENT TRANSMITTAL LETTER Under Small Entity Status | | | | Attorney Docket No: 0026-011 | | |
| Application Serial Number: 10/044,398 | | Filing Date: January 9, 2002 | | Examiner: Hwu, Davis D. | | Group Art Unit: 3752 |
| Invention: Truck Wash Automatic Chemical Ratio Proportioning | | | | | | |
| TO THE COMMISSIONER OF PATENTS AND TRADEMARKS: Transmitted herewith is an amendment (10 pages) in the above-identified application. The fee has been calculated as shown below. | | | | | | |
| CLAIMS AS AMENDED | | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | NO. OF EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 35 | MINUS | 37 | 0 | \$25 | \$ 0.00 |
| INDEP. CLAIMS | 2 | MINUS | 3 | 0 | \$100 | \$ 0.00 |
| <p>_____ Petition is hereby made under 37 CFR 1.136(a) to extend the time for response to the Office Action of <u>1/10/2005</u> to and through _____, comprising an extension of the shortened statutory period of:</p> <p style="margin-left: 40px;"> _____ one month (\$60) _____ three months (\$510) _____ two months (\$225) _____ four months (\$795) </p> <p>_____ A terminal disclaimer and the statutory disclaimer fee of \$130.00 is included.</p> | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$0.00 |
| <p><input checked="" type="checkbox"/> Small entity status is proper and requested for this application</p> <p><input checked="" type="checkbox"/> A fax coversheet accompanies this transmission.</p> <p>_____ A Credit Card Payment Form for payment of \$_____ is transmitted herewith.</p> <p>_____ Charge \$_____ to Deposit Account _____.</p> <p><input checked="" type="checkbox"/> No additional fee is required.</p> <p style="margin-left: 40px;"> <u>March 9, 2005</u> Date </p> <p style="margin-left: 300px;"> <u>Larry E. Henneman, Jr.</u> Larry E. Henneman, Jr. Reg. No. 41,063 </p> <p style="margin-left: 40px;">I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is being transmitted via facsimile to: MS AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 at (703) 872-9306 on <u>March 9, 2005</u>.</p> <p style="margin-left: 300px;"> <u>Larry E. Henneman, Jr.</u> Larry E. Henneman, Jr., Reg. No. 41,063 </p> | | | | | | |

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App. Serial No.: 10/044,398
Atty. Docket No.: 0026-011

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): **FIRESTONE (et al.)**
Serial No.: **10/044,398**
Filed: **January 9, 2002**

Attorney Docket: **0026-011**
Examiner: **Hwu, Davis D.**
Group Art Unit: **3752**

Title: **Truck Wash Automatic Chemical Ratio Proportioning**

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Customer Number: **40972**

AMENDMENT

In response to the Final Office Action dated **January 10, 2005**, please amend the above identified application as follows.